

ASSAM

-2-

10AA 510336

(ii) I have been allotted govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 22nd day of March, 2016 at Barpeta.

Rameshwar Narayan
Deponent.

Ajit
22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM.

Authenticated by me
[Signature]
22/3/16

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

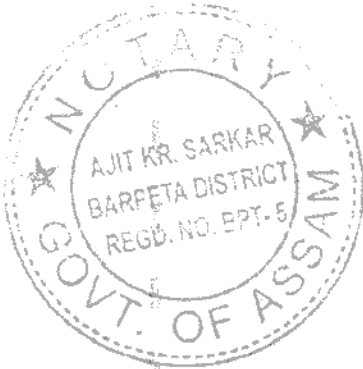
INDIA NON JUDICIAL

অসম অসম ASSAM

SL. No-319/16.

Date-22/03/2016.

18AA 195984



BEFORE THE NOTARY PUBLIC ::: BARPETA



Anurupa Hannan

Form 26
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From No.40 Sorbhog L.A. Constituency (Name of the Constituency)

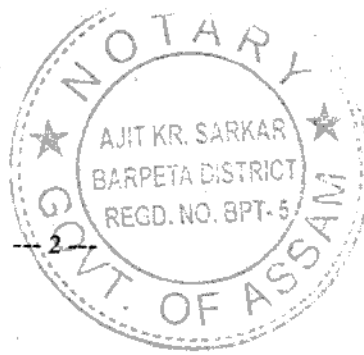
Part - A

I, Anurupa Hannan, W/o- Late. Abdul Hannan, aged about 47 years, resident of Ward No. 9, P.O. Barpeta Road, P.S. Barpeta Road, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Indian National Congress.
- (2) My name is Enrolled in 40 No. Sorbhog L.A. Constituency . Assam, in the Voter List of 2016, at Serial No.559 in part No. 145.
- (3) My contact telephone number(s) is/are 9435123041 & 9435021038 and My E-mail ID (if any) is- hannananurupa@gmail.com and My social Media Account (if any) <https://facebook.com/Anurupa-Hannan-Barpeta> Road-429040490560336, https://twitter.com/anurupa_barpeta

deponent is
identified by me
22/3/16

22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM.



Anurupa Hannan

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

| Sl No. | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in income Tax Return (in Rs.) |
|--------|----------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------|
| 1 | Self - Anurupa Hannan | ABZPA6649M | 2014-15 | Rs. 3,11,239/- |
| 2 | Spouse- Late. Abdul Hannan | Nil | Nil | Nil |
| 3 | Dependent- 1- Nil | Nil | Nil | Nil |
| 4 | Dependent -2- Nil | Nil | Nil | Nil |
| 5 | Dependent -3- Nil | Nil | Nil | Nil |

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

| | | |
|---|-------------------------------------------------------------------------------------------------------------------|----------------|
| A | Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State. | Not Applicable |
| B | Section(s) of the concerned Act (s) and short description of the offence(s) for which charges. | Not Applicable |
| C | Name of the Court, Case No. and Date of Order taking cognizance. | Not Applicable |
| D | Court(s) which framed the charge(s) | Not Applicable |
| E | Date(s) on which the charge(s) was/were framed | Not Applicable |
| F | Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction. | Not Applicable |

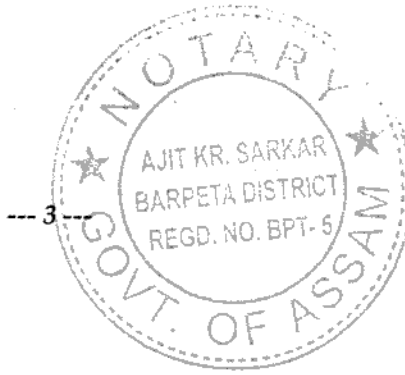
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Contd...3

22/03/16
 (Ajit Kr. Sarkar)
 NOTARY PUBLIC
 BARPETA, ASSAM.

22/3/16



Pranvesha Dhanan

| | | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| A | Name of the Court, Case No. and Date of Order taking cognizance. | Not Applicable |
| B | The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken: | Not Applicable |
| C | Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s) | Not Applicable |

(6) I have been/have been not convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

Authenticated by me
[Signature]
22/3/16

| | | |
|---|-------------------------------------------------------------------------------------------------------------------------|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted : | Not Applicable |
| B | Name of the Court (s), Case No. and Date (s) of Order (s) | Not Applicable |
| C | Punishment imposed | Not Applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal. | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

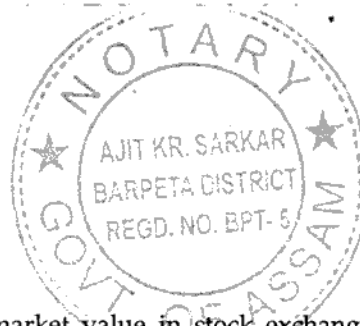
A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

Contd...4

[Signature]
22/03/16
(Ajit Kr. Sarkar)
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BARPETA, ASSAM.



Bhusmapattan

Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

Note 5- Details including amount is to be given separately in respect of each investment.

| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| I | Cash in hand | Rs. 5,96,820.55 | Nil | Nil | Nil | Nil |
| II | Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), | 1.Rs.4854.97 in SBI, Barpeta Road Branch(Main Road) vide S/B A/C No. 10707680455 2. Rs.1507.07 in Syndicate Bank, Bashbari Branch,Barpeta Road) vide S/B A/C No. 73012200001530 3. Rs.3299.00 in Syndicate Bank, Bashbari Branch,Barpeta Road) vide Current Account No. 73013070000472 4. Rs. 500.00 in Syndicate Bank, Bashbari Branch, Barpeta Road Vide S/B Account No. 73012200131160 5. Fixed Deposit of Face Value- Rs.25000.00 in (Current Value- Rs. 32400.02) Syndicate Bank, Bashbari Branch,Barpeta Road) vide Account No. 730140500192901 on Date. 15/03/2015 | Nil | Nil | Nil | Nil |

22/9/16

22/03/16
(Ajit Kr. Sarkar)
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BARPETA, ASSAM

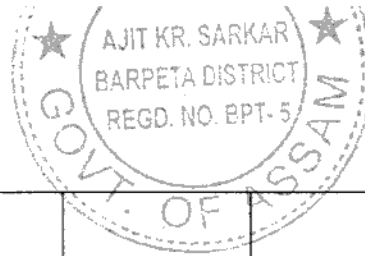


Pratibha Hanuman

| | | | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| | Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit. | | | | | |
| III | Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| IV | Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance | <p>1.Rs.25821/- at Barpeta Road Post Office Saving Account Vide No. 2519776544</p> <p>2. Rs.17000/- at Barpeta Road Post Office R/D Account Vide No. 2519979457</p> <p>3.(a) KVP- Rs. 5000 vide No. 146006 dtd. 17/03/2009 (Current value - Rs. 8393.00) (b) KVP- Rs. 10000/- vide No. 502713 dtd. 17/03/2009 (Current value - Rs. 16786.00) (c) KVP- Rs. 10000/- vide No. 502714 dtd. 17/03/2009 (Current value - Rs.16786.00)</p> <p>(d) KVP- Rs. 10000/- vide No. 064715 dtd. 20/04/2010 (Current value - Rs. 15886.00)</p> <p>(e) KVP- Rs. 10000/- vide No. 064716 dtd. 20/04/2010 (Current value - Rs. 15886.00)</p> | Nil | Nil | Nil | Nil |

22/09/16

21/09/16
AJIT KR. SARKAR
TARY PUBLIC
ASSAM.

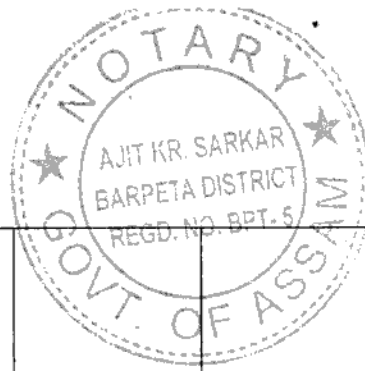


Bhushan Narayan

| | | | | |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | <p>(f) KVP- Rs. 10000/- vide No. 064717 dtd. 20/04/2010 (Current value - Rs. 15886.00)</p> <p>(g) KVP- Rs. 10000/- vide No. 064718 dtd. 20/04/2010 (Current value - Rs. 15886.00)</p> <p>(h) KVP- Rs. 5000/- vide No. 106514 dtd. 20/04/2010 (Current value - Rs. 10355.00)</p> <p>4(a). NSC- Rs. 10000/- vide No. 586482 dtd. 16/03/2013 (Current value - Rs. 11823.00)</p> <p>(b). NSC- Rs. 10000/- vide No. 586483 dtd. 16/03/2013 (Current value - Rs. 11823.00)</p> <p>(c). NSC- Rs. 10000/- vide No. 586484 dtd. 16/03/2013 (Current value - Rs. 11823.00)</p> <p>(d). NSC- Rs. 10000/- vide No. 586485 dtd. 16/03/2013 (Current value - Rs. 11823.00)</p> <p>5(a) Single Premium Policy of Rs.40000/- in LIC, Policy No. 497003820 Date of Commencement: 13.10.2010</p> | | | |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

22/3/16

22/03/16
(Ajit Kr. Sarkar)
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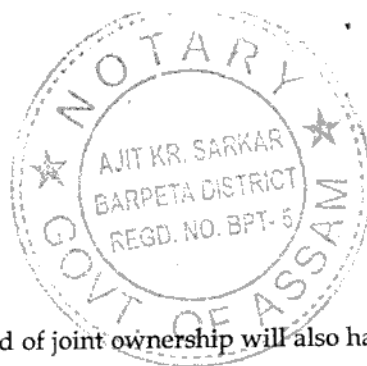
Pranurupa Barman

22/03/16

| | | | | | | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| | | (b) Sum Assured- Rs.30000/- in LIC, Policy No.488540346 DOC- 28.7.2006 Up to date Premium paid Rs. 27340/- (c) Sum Assured- Rs.50,000/- in LIC, Policy No. 488201185 DOC- 28.06.2002 Up to Date Premium paid Rs. 46368/- | | | | |
| V | Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount) | Maruti Wagon-R, AS 19B-6970, Rs.370586/- purchased on 13/11/2008 | Nil | Nil | Nil | Nil |
| VII | Jewelry, bullion and valuable thing(s) (give details of weight & value) | Gold 4 Tola Appx. Value Rs.120000/- | Nil | Nil | Nil | Nil |
| VIII | Any other assets, such as value of claims/ interest. | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs14,49,652.61 | Nil | Nil | Nil | Nil |

Contd...8

22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM



Bhubueta Barua

B. Details of Immovable Assets.

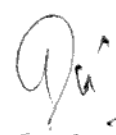
Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

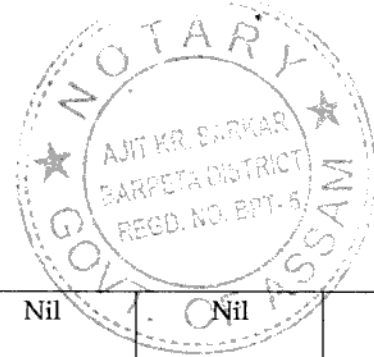
Note 2- Each land or building or apartment should be mentioned separately in this format.

| SI. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------|----------------|--------|--------------|--------------|-------------|
| (i) | <u>Agricultural Land</u> - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Not Applicable | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Not Applicable | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Not Applicable | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Not Applicable | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Not Applicable | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non- Agricultural Land</u> - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Not Applicable | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |

22/03/16

Contd...9


 22/03/16,
 (Ajit Kr. Sarkar)
 NOTARY PUBLIC
 BARPETA, ASSAM.



Bhushan Das

| | | | | | | |
|-------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|----------------|----------------|----------------|
| (iii) | Commercial Building (including apartment) - Location(s) - Survey number(s) | 0B, 1K, 05 L of land at Ward No. 9, Dag No.441, Patta No.1001 | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq. Ft.) | 3600 Sq.Ft. | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | 2760 Sq.Ft | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | 06.05.1988 | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 37,500/- | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development construction etc. | 53,87,500/- | Nil | Nil | Nil | Nil |
| | Approximate current market value | 70,00,000/- | Nil | Nil | Nil | Nil |
| (iv) | Residential Building (including apartment) - Location(s) - Survey number(s) | 1K, 5 Ls. at Ward No.9, Raju Path. Dag No.330, Patta No.222 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | 3600 Sq.Ft. | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | 1680 Sq.ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 1992 | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 18000/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | 2,32,000/- | Nil | Nil | Nil | Nil |
| | Approximate current market value | 10,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current Market value of (i) to (v) above | Rs.80,00,000/- | Nil | Nil | Nil | Nil |

Ajit Kr. Sarkar
22/7/16

22/07/16
Ajit Kr. Sarkar
NOTARY PUBLIC
BARPETA, ASSAM



Bussipaka Nona

(8) I give herein below the details of liabilities/ dues to public institution and Government.
(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent- 2 | Dependent-3 |
|----------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------|-------------|--------------|-------------|
| i) | Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan | Rs.38,67392.40 in Syndicate Bank, Bashbari Branch, Barpeta Road) vide O/D Account No. 73011250000595 | Nil | Nil | Nil | Nil |
| | Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan | Rs 3,00,000/- from Lalita Devi Choudhury, Barpeta Road | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of Liability | 4167392.40 | Nil | Nil | Nil | Nil |
| ii) | Government Dues: Dues to departments dealing with government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of Electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Any other dues | Nil | Nil | Nil | Nil | Nil | |
| iii | Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |
| Iv | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

Ajit Kr. Sarkar
22/03/16

Contd....11

22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
ASSAM.



Anurupa Hannan

9. Details of profession or occupation:
a) Self - Business, (b) Spouse- Nil.

10. My Educational Qualification is as under :-

B.A., Barnagar College, 2002

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

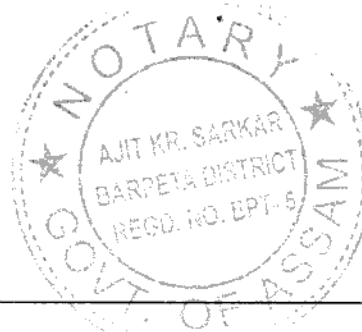
11. **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.**

| | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. | Name of the Candidate | Anurupa Hannan | |
| 2. | Full Postal Address. | Ward No.9, Raju Path, P.O. Barpeta Road, P.S. Barpeta Road, Dist. Barpeta, State- Assam, Pin. 781315 | |
| 3. | Number and Name of the Constituency and state | No. 40 Sorbhog Legislative Assembly Constituency, State- Assam. | |
| 4. | Name of Political Party which set up the candidate (otherwise write 'Independent') | Indian National Congress. | |
| 5. | (i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more. | Not Applicable | |
| | (ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above | Not Applicable | |
| 6. | Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951. | Not Applicable | |
| 7. | | PAN of- | Yes for which last income tax return filed |
| | (a) Candidate - | ABZPA6649M | 2014-15 |
| | (b) Spouse | Nil | Nil. |
| | (c) Dependents | Nil | Nil. |
| | | | Total Income Shown |
| | | | Rs.311239/- |

*certified by me
22/03/16*

Contd...12

Pu
22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM.

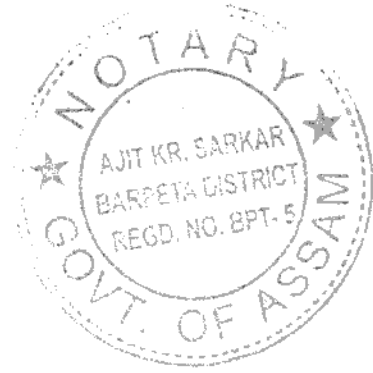


Bhusanta Barman

| 8. Details of Assets and Liabilities in rupees. | | | | | | | |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|-------------|-------------|-------------|-----|
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
| A | Movable Asset (Total Value) | Rs.14,49,652.61 | Nil. | Nil. | Nil. | Nil. | |
| B. | Immovable Asset | | | | | | |
| I | Purchase Price of self acquired immovable property | Rs.55,500/- | Nil. | Nil. | Nil. | Nil. | |
| II | Development/ Construction cost of immovable property after purchase (If applicable) | Rs.56,19,500/- | Nil. | Nil. | Nil. | Nil. | |
| III | Approximate current Market Price of | | | | | | |
| | (a) Self acquired assets (total value) | RS 80,00,000/- | Nil. | Nil. | Nil. | Nil. | |
| | (b) inherited assets (total value) | NIL | | | | | |
| 9. | Liabilities | | | | | | |
| (i) | Govt. Dues (Total) | Nil. | Nil. | Nil. | Nil. | Nil. | |
| (ii) | Loans from Bank, financial institutions & others (Total) | Rs.41,67,392.40/- | Nil. | Nil. | Nil. | Nil. | |
| 10. | Liabilities that are under dispute | | | | | | |
| (i) | (i) Govt. Dues (Total) | Nil. | Nil. | Nil. | Nil. | Nil. | |
| (ii) | Loans from Bank, financial institutions & others (Total) | Nil. | Nil. | Nil. | Nil. | Nil. | |
| 11. | Highest Educational Qualification: B.A., Barnagar College, 2002 (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed) | | | | | | |
| 1 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 3 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

Authenticated by me
22/03/16

22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM.



- VERIFICATION -

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 22nd day of **March**, 2016.

Solemnly affirmed and declared
Before me who is identified by
Rakibul Islam
Advocate, Barpeta.

Rakibul Islam
DEPONENT.

RK
22/03/16

(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM

*Identified by me
Advocate
22/3/16*

SL. No. 320/16.

Date - 22/03/2016.



असम ASSAM

Annexure-155221

BEFORE THE NOTARY PUBLIC, BARPETA

Election to Assam Legislative Assembly (Name of the House),
From 40 No. Sorbhog L.A.C.

Anurupa Hannan

The Deponent is
Anurupa Hannan
do hereby
22/3/16

I, Anurupa Hannan, (Name of Candidate) W/O- Late. Abdul Hannan, aged about 47 years, resident of Ward No. 9, Raju Path, P.O. Barpeta Road, P.S. Barpeta Road, District- Barpeta, Assam, a Candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

Ajit
22/03/16
(Ajit Kr. Sarkar)
NOTARY PUBLIC
BARPETA, ASSAM.